



**President** Anne Camper - Phone: 406/586-5333 Email: [anne\\_c@erc.montana.edu](mailto:anne_c@erc.montana.edu)

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**Secretary** Michelle Testa - Email: [michelle@myrivercottage.com](mailto:michelle@myrivercottage.com) **Treasurer** Tracy Klopp - email: [tyklopp@gmail.com](mailto:tyklopp@gmail.com)

## Club Application

Date of Application \_\_\_\_\_

Club Name \_\_\_\_\_

Date of establishment (# of years as a formed club) \_\_\_\_\_

Club affiliations \_\_\_\_\_

Please list club officers and contact information (minimum 4) Email and Phone

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Tax status \_\_\_\_\_

Insurance \_\_\_\_\_ Exp.Date \_\_\_\_\_

Please attach a letter of intent, a copy of your clubs constitution and by-laws with this application and a check for the first year's dues **\$450.00**

**This application affirms that the club filing is in agreement with and will abide by the American Working Dog Federation's (AWDF) constitution and bylaws, its regulations and policies.**

Signature of club officer \_\_\_\_\_ Date \_\_\_\_\_

Print name \_\_\_\_\_

**Mail completed application packet to:**

**Michelle Testa AWDF Secretary 31 Mohawk Street Sharon, MA 02067**

This letter affirms and attests to the American Working Dog Federation's continued intent to remain the FCI parent working dog organization for the United States of America.