

American Working Dog Federation Declaration Form

2018 Team submission

Teams must submit copies of FCI Registration, all pages in scorebook by December 15, 2017. Teams may use up to four (4) passing FH1, FH2 or IPO-FH titles earned in the previous 12 months (September 1 of the previous year to August 31). In the event there is a tie for total points (In the following point system) then the highest pass/fail ratio for ALL FH trials in the past 12 months will break the tie. In the event there is still a tie then it will go to total points (from trial scores) of the submitted trials (max 4). If still tied, the spot will go to youngest dog.

FH1	FH2	IPO-FH
V - 4 Points	V - 6 Points	V - 8 Points
SG - 3 Points	SG - 5 Points	SG - 7 Points
G - 2 Points	G - 4 Points	G - 6 Points
S - 1 Points	S - 3 Points	S - 4 Points

Section 1 - Candidate Information

Name of Handler: _____
Address: _____
Contacts: Hm Phone _____ Wk Phone _____ Mobile _____
Fax _____ Email _____
Name of Owner: _____
Address: _____
Phone: _____ Email _____

Uniform Size (women: indicate both gender and unisex sizes):

Jacket _____
Pants _____

Section 2 - Dog Information

Dog's Registered Name: _____ Breed _____
Gender: _____ DOB _____
Microchip # & Type _____ Tattoo # & Location _____
Dog's Registration Number and Club of Registry: _____
Sire's Name _____
Sire's Registration No. _____
Dam's Name _____
Dam's Registration No. _____

Section 3 - Other

Is this dog a handler-owner-trained dog? YES _____ NO _____ (Owner must have owned the dog from 6 months of age)
Scorebook No. _____ Club issuing Scorebook: _____

The submittal of this form is a formal declaration candidacy for the AWDF FCI World IPO FH Championship Team. I am a member of my AWDF club and in good standing. I realize that withdrawal from the team once the selection process has been finished could result in unfavorable reviews in subsequent years. I understand I will be responsible for all expenses not covered by the club or AWDF (check with your club and the AWDF for details).

Candidate Signature

Date

Send this form and all required documentation to:

Anne Camper

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Bozeman, MT 59718
Phone: 406-599-4755
Email:
annecamper@gmail.com